

Phil Blumstein Scholarship Application – New Applicant

Overview

About the Scholarship: The Phil Blumstein Scholarship, offered by the Copper Mountain Foundation in honor of Phil Blumstein's 40+ years of service to The Tatitlek Corporation (TTC), supports individuals committed to advancing Alaska Native Corporations and the Alaska Native Community. This competitive scholarship provides financial assistance for graduate and PhD students in Legal, Business Management, Project Management, and related fields.

Scholarship Details:

- **Amount:** \$10,000 per year
- **Duration:** Up to 5 years, not exceeding \$50,000
- **Fields of Study:** Graduate degrees in Legal, Business Management, Project Management, or related fields, including PhD programs
- **Application Deadline:** May 15 with recipient notification by Aug. 15
- **Competitive Scholarship:** Applications are reviewed by a selection committee, and awards are granted to the most qualified applicant(s) based on merit and overall application strength

Eligibility Requirements:

1. **Enrollment:** Full-time enrollment in a graduate degree or PHD in Legal, Business Administration, Project Management, or related field.
2. **GPA Requirements:** Maintain a GPA of 2.5 or above per semester.
3. **Academic Performance:** Each class must be passed with a grade of "C" or higher.
4. **Shareholder Status:** Must be an original shareholder, or a descendant of an original shareholder of The Tatitlek Corporation. Descendants of original shareholders must have a completed descendant registration.

Application Requirements:

1. Completed application form
2. Proof of full-time enrollment
3. Academic transcripts
4. A personal statement no shorter than 1,000 words, but no longer than 2,000, detailing your commitment pursuing a graduate or career goals in the legal or business field.
5. Two letters of recommendation
6. Documentation proving shareholder or descendant status (or a completed descendant registration form)



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A. STUDENT INFORMATION

Student Name		Date of Birth	
Street	City	State	Zip
Cell	Email		
Eligibility (check one): <input type="checkbox"/> Original Enrollee <input type="checkbox"/> Descendant of an Original Enrollee If "Descendant", Name of Original Enrollee: _____		Employee of The Tatitlek Corporation: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Direct descendant or Relative of Board member of Copper Mountain Foundation or The Tatitlek Corporation: <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", Name & Relationship of Relative serving on either Boards: _____			

B. PROGRAM

Name of Institution		Student ID Number	
Financial Aid Address	City	State	Zip Code
Advisor Name	Advisor No.	Anticipated Graduation Date	
Program:	Number of Credits that is considered full time by your institution: <input type="checkbox"/> 6 <input type="checkbox"/> 9 <input type="checkbox"/> 12 <input type="checkbox"/> Other _____		
Class Standing: <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior	Number of Credits Enrolled in:	Last Terms GPA:	
Institutional system (check one) <input type="checkbox"/> Semester <input type="checkbox"/> Trimester <input type="checkbox"/> Quarter <input type="checkbox"/> Other _____	Term applying for <input type="checkbox"/> Fall <input type="checkbox"/> Winter <input type="checkbox"/> Spring <input type="checkbox"/> Summer		

Applicant Acknowledgement and Agreement

I confirm that, to the best of my knowledge, all information provided in this application is true and correct. I understand that submitting this application does not guarantee funding, and if I do not complete the school terms, the Copper Mountain Foundation will discontinue funding and may seek reimbursement of unused funds from the institution.

I give permission for my name, grades, and award information to be published in The Tatitlek Corporation newsletter and online by the Copper Mountain Foundation or The Tatitlek Corporation for scholarship and grant program discussions.

Signature: _____ Date: _____

Print: _____